

FOUND GIN SPINDLE SPIKE MONUMENT AT THE POSITION OF THE NORTHWEST SECTION CORNER

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

FOUND SPIKE MONUMENT AT THE POSITION OF THE NORTHEAST SECTION CORNER

KILLIAN MINOR SUBDIVISION

SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 WEST,
UINTAH SPECIAL BASE AND MERIDIAN

PARCEL A

BEGINNING AT A POINT 1597.81 FEET S. 0°12'06" W. OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, T. 3 S., R. 1 W. USB&M; THENCE N. 89°39'28" E. 68.25 FEET TO THE CENTERLINE OF A COUNTY ROAD; THENCE S. 30°41'27" E. 79.23 FEET ALONG SAID CENTERLINE; THENCE S. 28°43'46" E. 75.51 FEET ALONG SAID CENTERLINE; THENCE S. 24°30'56" E. 399.29 FEET; THENCE S. 14°31'58" E. 151.22 FEET; THENCE S. 4°33'35" W. 134.28 FEET; THENCE S. 28°42'49" W. 125.53 FEET; THENCE S. 47°33'12" W. 383.14 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 3; THENCE N. 0°15'11" E. ALONG SAID WEST LINE 1146.82 FEET TO THE POINT OF BEGINNING. CONTAINING 5.91 ACRES. SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY

REMAINDER

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, T. 3 S., R. 1 W. USB&M; THENCE S. 0°12'06" W. 1597.81 FEET; THENCE N. 89°39'28" E. 68.25 FEET; THENCE S. 30°41'27" E. 79.23 FEET; THENCE N. 56°51'14" E. 26.94 FEET; THENCE S. 70°42'40" E. 29.31 FEET; THENCE N. 78°03'37" E. 22.72 FEET; THENCE N. 70°10'59" E. 76.40 FEET; THENCE N. 59°20'30" E. 116.56 FEET; THENCE N. 0°02'28" W. 527.93 FEET; THENCE N. 86°07'40" E. 635.81 FEET; THENCE S. 29°14'25" W. 411.35 FEET; THENCE S. 60°45'12" W. 696.39 FEET; THENCE S. 33°29'13" W. 22.86 FEET; THENCE S. 56°45'45" W. 26.28 FEET; THENCE S. 24°30'56" E. 399.29 FEET; THENCE S. 14°31'58" E. 151.22 FEET; THENCE S. 4°33'35" W. 134.28 FEET; THENCE S. 28°42'49" W. 125.53 FEET; THENCE S. 47°33'12" W. 383.14 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 3; THENCE S. 0°12'06" W. ALONG SAID WEST LINE 1234.88 FEET TO THE S.W. CORNER OF SAID SECTION 3; THENCE N. 89°36'13" E. 4220.48 FEET ALONG THE SOUTH LINE OF SAID SECTION 3; THENCE N. 0°15'35" E. 1315.07 FEET; THENCE S. 89°46'31" W. 1582.19 FEET; THENCE N. 0°15'09" E. 1322.24 FEET TO THE CENTER OF SAID SECTION 3; THENCE N. 89°51'31" E. 1582.34 FEET; THENCE N. 0°15'35" E. 2623.35 FEET TO THE NORTH LINE OF SAID SECTION 3; THENCE S. 89°51'06" W. ALONG SAID NORTH LINE 263.23 FEET; THENCE S. 0°17'06" W. 1303.22 FEET; THENCE S. 89°56'25" W. 3959.48 FEET TO THE POINT OF BEGINNING. CONTAINING 332.68 ACRES. SUBJECT TO THAT PORTION BEING USED FOR COUNTY ROAD RIGHT OF WAY

OWNERS ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF DUCHESNE) SS

KNOW ALL MEN BY THESE PRESENT THAT I, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED PARCELS OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED, TO BE IN COMPLIANCE WITH THE DUCHESNE COUNTY SUBDIVISION ORDINANCE, FOR THE PURPOSES OF LAND CONVEYANCE AND TRANSFER OF OWNERSHIP.

ROSS TRACY KILLIAN

PERSONALLY APPEARED
BEFORE ME THE SIGNER OF THIS MINOR SUBDIVISION SURVEY WHO DULY ACKNOWLEDGED TO ME THAT HE DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COUNTY RECORDER CERTIFICATE

STATE OF UTAH)
COUNTY OF DUCHESNE) SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE _____ 20____ AT _____ O'CLOCK AND IS DULY RECORDED

BOOK _____ PAGE _____

FILE NUMBER _____

DUCHESNE COUNTY RECORDER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL
APPROVED AS A MINOR SUBDIVISION ON
THIS _____ DAY OF _____ OF 20____.

DUCHESNE COUNTY PLANNING DIRECTOR

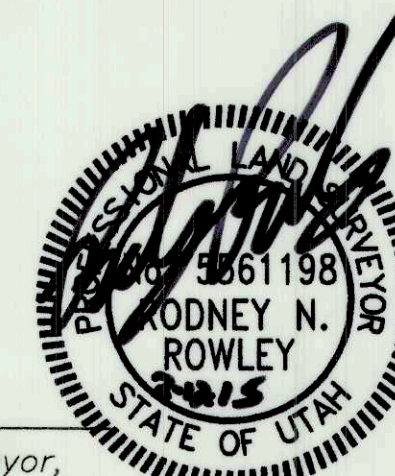
DUCHESNE COUNTY TREASURER

FOUND BLM MONUMENT AT THE POSITION OF THE SOUTHWEST SECTION CORNER

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.

Rodney N. Rowley, Registered Land Surveyor,
Certificate No. 5561198, (Utah)



RNR SURVEYING INC.

P.O. Box 250
Duchesne, Utah 84021
435-823-5556 435-738-2607

DRAWN BY: RR

SCALE: 1" = 200'

DATE: 10 JUL 2014

JOB NUMBER 2014-323

County Surveyor's File # 3510